

**NATIONAL GRITS FESTIVAL COMMITTEE**

**P.O. Box 52  
Warwick, GA 31796**

**VENDOR APPLICATION**  
*Grits Festival – April 13, 2019*

VENDOR NAME: \_\_\_\_\_

VENDOR ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_

CONTACT EMAIL ADDRESS: \_\_\_\_\_

(Please CIRCLE the correct type of vendor)

Handmade    Readymade\*    Children    Food    Charity    Other

\*Readymade vendors MUST provide own generators, which must be kept within vendor booth space

DETAIL DESCRIPTION OF ITEMS TO BE SOLD AND ATTACH IMAGES FOR ADVERTISING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each space is 15x15. Number of spaces needed? \_\_\_\_

Booth space is \$50 for for-profit businesses; \$25 for non-profits to sell; non-profits not selling are free!

If electricity is required, an additional fee of \$15 applies. Do you need electricity? \_\_\_\_ x \_\_\_\_

Please bring generator if you have one; space is limited. TOTAL VENDOR FEE SENT: \_\_\_\_\_

Indicate the number of breakfast plates you want delivered: \_\_\_\_ x \$5 = \_\_\_\_\_ TOTAL: \_\_\_\_\_

Please make all checks payable to “City of Warwick/Grits Festival” and send to the address above.

For more info, call (229) 376-4624 or email [nationalgritsfestivalvendor@gmail.com](mailto:nationalgritsfestivalvendor@gmail.com).

**Release:** The undersigned does hereby release, forever discharge, and hold harmless the City of Warwick, its employees, volunteers, and officers from any and all liability. The undersigned considers this application as a commitment to show and understands the above fee is non-refundable.

\*All **Food Vendors** must provide a copy of a valid and current Health Certificate with application. All vendors, including those with amusement rides, who are required to carry insurance, permits, or licenses must provide a copy of the same with this application. Vendors cannot park inside the festival grounds and cannot leave until end of festival. **Deadline for vendor payments is March 1, 2019. No refunds will be given if requested after March 8, 2019.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date