## **NATIONAL GRITS FESTIVAL COMMITTEE**

P.O. Box 52 Warwick, Georgia 31796

## **VENDOR APPLICATION**

Grits Festival – April 11, 2026

VENDOR NAME	
MAILING ADDRESS	
CONTACT NAME	
CONTACT PHONE NUMBER	
type of vendor) Handmade Readymade Children Food Char DETAILED DESCRIPTION OF ITEMS TO BE SOLD. In order to avoid dupl be sold. Be Specific. NO TOY GUNS MAY BE SOLD (except those that your product/booth emailed at info@gritsfest.com will be posted on	ity Other <u>ications, only items listed may</u> <u>blow bubbles). JPG images of</u>
Each space is 15x15. Number of spaces needed?  Booth space is \$50. Non-profit charities pay \$25 to sell and no charge for non-profit charities not selling.  Electricity is \$15 additional (if needed). Stripling's sausage and grits breakfast plate from Lions Club is \$7	
and will be available at the Information Booth at 8 am. Number of plates_	·
	BOOTH RENTAL FEE
	Electricity fee BREAKFAST PLATES
	TOTAL FEES
Please make check payable to City of Warwick/Grits Festival and send along with this application to National Grits Festival, P.O. Box 52, Warwick, GA 31796.	
For more info, email at info@gritsfest.com or text 229-733-7329.	
RELEASE: The undersigned does hereby release, forever discharge, and hold harmless the City of Warwick, its employees, volunteers, and officers from any and all liability. The undersigned considers this application as a commitment to show and understands the above fee is non-refundable. All vendors, including those with amusement rides, who are required to carry insurance, permits or licenses must provide a copy of same. Vendors cannot park inside the festival grounds and cannot leave until end of festival. The Grits Festival has the right to refund any vendor's fee and/or deny anyone the right to participate as vendor at the festival for any reason.	
Applicant Signature	Date
Please check here if you will use a trailer in your booth Length?	